

|                            |               |           |                 |
|----------------------------|---------------|-----------|-----------------|
| TRANSMITTAL SLIP           |               | DATE      | 11 October 1960 |
| TO: COLONEL STANLEY GROGAN |               |           |                 |
| ROOM NO.                   | BUILDING      |           |                 |
| 1                          | EAST BUILDING |           |                 |
| REMARKS:                   |               |           |                 |
| 25X1A9a                    |               |           |                 |
| CLIPPINGS ON [REDACTED]    |               |           |                 |
| 25X1A9a                    |               |           |                 |
| [REDACTED] <i>fib</i>      |               |           |                 |
| <i>25X1A9a</i>             |               |           |                 |
| FROM: FOIAb3b              |               |           |                 |
| [REDACTED]                 |               |           |                 |
| ROOM NO.                   | BUILDING      | EXTENSION |                 |
| 519                        | 1717 H Street | 2202      |                 |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

(47)